

**FEC FORM 3L****REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS  
AND LOBBYIST/REGISTRANT PACs**

|  |  |  |  |   |  |   |  |
|--|--|--|--|---|--|---|--|
| 1. NAME OF COMMITTEE (in full)   |  | TYPE OR PRINT  |  | Example: If typing, type over the lines.  |  | 12FE4M5   |  |
| Cramer for Congress  |  |  |  |   |  |   |  |
| ADDRESS (number and street)  |  | PO Box 396   |  |   |  |   |  |
| <input type="checkbox"/> Check if different than previously reported. (ACC)                    |  | Bismarck   |  | ND  |  | 58502-0396  |  |
|  |  | CITY   |  | STATE   |  | ZIP CODE  |  |
| 2. <b>FEC IDENTIFICATION NUMBER</b>  |  |  |  | 3. IS THIS REPORT   |  | 4. STATE DISTRICT   |  |
| C C00504704  |  |  |  | <input checked="" type="checkbox"/> NEW (N) OR <input type="checkbox"/> AMENDED (A) |  | <div style="display: flex; justify-content: space-between;"> <div></div> <div></div> </div> For Candidates Only |  |
| 5. <b>TYPE OF REPORT</b><br>(Choose One)<br><br>(a) Quarterly Reports:                         |  | (b) Monthly Report Due On:   |  |   |  |   |  |
|  |  | <input type="checkbox"/> Feb 20 (M2) <input type="checkbox"/> May 20 (M5) <input type="checkbox"/> Aug 20 (M8) <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only)<br><input type="checkbox"/> Mar 20 (M3) <input type="checkbox"/> Jun 20 (M6) <input type="checkbox"/> Sep 20 (M9) <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only)<br><input type="checkbox"/> Apr 20 (M4) <input type="checkbox"/> Jul 20 (M7) and/or Semi-annual Report <input type="checkbox"/> Oct 20 (M10) <input type="checkbox"/> Jan 31 (YE) and/or Semi-annual Report |  |   |  |   |  |
|  |  | (c) 12-Day PRE-Election Report for the:  |  |   |  |   |  |
|  |  | <input type="checkbox"/> Primary (12P) <input type="checkbox"/> General (12G) <input type="checkbox"/> Runoff (12R)<br><input type="checkbox"/> Special (12S) <input type="checkbox"/> Convention (12C)<br>Election on <input type="text"/> / <input type="text"/> / <input type="text"/> in the State of <input type="text"/> <div style="float: right;"><input type="checkbox"/> This report also covers the semi-annual period<br/><input type="checkbox"/> See Line 6(b)</div>   |  |   |  |   |  |
|  |  | (d) 30-Day POST-Election Report for the:   |  |   |  |   |  |
|  |  | <input type="checkbox"/> General (30G) <input type="checkbox"/> Runoff (30R) <input type="checkbox"/> Special (30S)<br>Election on <input type="text"/> / <input type="text"/> / <input type="text"/> in the State of <input type="text"/> <div style="float: right;"><input type="checkbox"/> This report also covers the semi-annual period<br/><input type="checkbox"/> See Line 6(b)</div>   |  |   |  |   |  |
| 6. Covered Period(s)   |  | (a) Quarterly/Monthly/Pre-/Post-Election Covered Period  |  |   |  | (b) Semi-annual Covered Period  |  |
| This report covers   |  | <input type="text"/> / <input type="text"/> / <input type="text"/> through <input type="text"/> / <input type="text"/> / <input type="text"/> and/or   |  |   |  | <input checked="" type="checkbox"/> January 1 - June 30<br><input type="checkbox"/> July 1 - December 31        |  |
| 7. Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs |  | (a) Quarterly/Monthly/Pre-/Post-Election Covered Period  |  |   |  | (b) Semi-annual Covered Period  |  |
|  |  | 41178.00   |  |   |  | 41463.00  |  |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Katherine G Bommarito

Signature of Treasurer

Katherine G Bommarito

[Electronically Filed] Date

 /  /   
07 / 15 / 2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

|                 |  |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|--|
| Office Use Only |  |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|--|

**FEC FORM 3L**  
02/2009